

**STANDARD  
FORM (SF)**

**255**

Architect-Engineer  
Related Services  
for Specific  
Project

1. Project Name/Location for which Firm is Filing:

2a. **Commerce Business  
Daily** Announcement  
Date, if any:

2a. Agency Identification  
Number, if any:

3. Firm (or Joint-Venture) Name & Address

3a. Name, Title & Telephone Number of Principal to Contact

3b. Address of office to perform work, if different from Item 3

4. Personnel by Discipline: (List each person only once, by primary function.)

_____ Administrative	_____ Electrical Engineers	_____ Oceanographers	_____ _____
_____ Architects	_____ Estimators	_____ Planners: Urban/Regional	_____ _____
_____ Chemical Engineers	_____ Geologists	_____ Sanitary Engineers	_____ _____
_____ Civil Engineers	_____ Hydrologists	_____ Soils Engineers	_____ _____
_____ Construction Inspectors	_____ Interior Designers	_____ Specification Writers	_____ _____
_____ Draftsmen	_____ Landscape Architects	_____ Structural Engineers	_____ _____
_____ Ecologists	_____ Mechanical Engineers	_____ Surveyors	_____ _____
_____ Economists	_____ Mining Engineers	_____ Transportation Engineers	_____ Total Personnel

5. If submittal is by JOINT-VENTURE list participating firms and outline specific areas of responsibility (including administrative, technical and financial) for each firm: (Attach SF 254 for each if not on file with Procuring Office.)

5a. Has this Joint-Venture previously worked together?  yes  no

6. If respondent is not a joint-venture, list outside key Consultants/Associates anticipated for this project (Attach SF 254 for Consultants/Associates listed, if not already on file with the Contracting Office).

Name & Address	Specialty	Worked with Prime before (Yes or No)
1)		
2)		
3)		
4)		
5)		
6)		
7)		
8)		

7. Brief resume of key persons, specialists, and individual consultants anticipated for this project.

a. Name and Title

b. Project Assignment

c. Name of Firm with which associated

d. Years experience: With This Firm \_\_\_\_ With Other Firms \_\_\_\_

e. Education: Degree(s)/Year/Specialization

f. Active Registration: Year First Registered/Discipline

g. Other Experience and Qualifications relevant to the proposed project:

8. Work by firm or joint-venture members which best illustrates current qualifications relevant to this project (list not more than 10 projects).

a. Project Name & Location	b. Nature of Firm's Responsibility	c. Project Owner's Name & Address	d. Completion Date (actual or estimated)	e. Estimated Cost (in thousands)	
				Entire Project	Work for which Firm was/is responsible
(1)					
(2)					
(3)					
(4)					
(5)					
(6)					
(7)					
(8)					
(9)					
(10)					

9. All work by firms or joint-venture members currently being performed directly for Federal agencies.

a. Project Name & Location	b. Nature of Firm's Responsibility	c. Agency (Responsible Office) Name & Address	d. Percent complete	e. Estimated Cost (in thousands)	
				Entire Project	Work for which firm was/is responsible